

## **OTI and ICB Bond Application**

| Bond Type: ☐ Freight Forwarder ☐ NVOCC ☐ ICB                                                                                                                                                                     |                        |                |                  |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|------------------|-----------|
|                                                                                                                                                                                                                  |                        |                | mount: \$        |           |
| Principal Name:                                                                                                                                                                                                  |                        |                | Tax ID# or S     | S#:       |
|                                                                                                                                                                                                                  |                        |                |                  |           |
| Full legal name as it must appear on the bond.                                                                                                                                                                   |                        |                |                  |           |
| Business Address:                                                                                                                                                                                                |                        |                |                  |           |
|                                                                                                                                                                                                                  |                        |                |                  |           |
| Charact Addition                                                                                                                                                                                                 | 014                    |                | Chaha            | 7!        |
| Street Address                                                                                                                                                                                                   | City                   |                | State            | Zip       |
| Code Phone: ( ) Fax                                                                                                                                                                                              | : ( )                  |                |                  |           |
| e-mail:                                                                                                                                                                                                          | . ( )                  |                |                  |           |
| Entity:                                                                                                                                                                                                          | ☐ Individual/          | 'Proprietor    | shin             |           |
| ·                                                                                                                                                                                                                | all partners           | •              | name             |           |
| Additional Offices:  No Yes, List all offices on                                                                                                                                                                 |                        |                | 1101110          |           |
| Current Bond Agent: Current Surety:                                                                                                                                                                              |                        |                |                  |           |
| Reason for Switching?:                                                                                                                                                                                           |                        |                |                  |           |
| <b>C</b>                                                                                                                                                                                                         |                        |                |                  |           |
| Number of Years in Business: Yrs. If less than 2 years                                                                                                                                                           | ears, provide princi   | ipal's exper   | rience or attac  | h resume. |
| List all Names, if any, that you, your partners, or your spouse previously worked under:                                                                                                                         |                        |                |                  |           |
|                                                                                                                                                                                                                  |                        |                |                  |           |
|                                                                                                                                                                                                                  |                        |                |                  |           |
| HAS ANY BOND PRINCIPAL, FILED BANKRUPTCY                                                                                                                                                                         |                        | □NO            |                  |           |
| FAILED IN A BUSINESS VENTURE                                                                                                                                                                                     |                        | □ NO           |                  |           |
| BEEN THE SUBJECT OF A FEDERAL TAX LIEN?                                                                                                                                                                          |                        | □ NO           |                  |           |
| INDEMNIFIED OTHERS PAID CLAIMS AGAISNT BOND?                                                                                                                                                                     |                        | □ NO<br>□ NO   |                  |           |
| HAVE PENDING CLAIMS ON BOND?                                                                                                                                                                                     |                        | □ NO           |                  |           |
| Principal Owner's Name: (If a partnership, please list                                                                                                                                                           | Spouse Name:           | <u></u>        |                  |           |
| all of the owners on the back of this application.):                                                                                                                                                             | Spouse Marrie.         |                |                  |           |
| an or the owners on the back or this application.                                                                                                                                                                |                        |                |                  |           |
|                                                                                                                                                                                                                  |                        |                |                  |           |
| Owner's Soc. Sec. No#:                                                                                                                                                                                           | Spouse's Soc. Sec      | :. No#:        |                  |           |
| Principal Owner's Home Address:                                                                                                                                                                                  | <u> </u>               |                |                  |           |
| •                                                                                                                                                                                                                |                        |                |                  |           |
| Street Address                                                                                                                                                                                                   | City                   |                | State            | Zip Code  |
| INDEMNITY: The undersigned represents that the foregoing statement is true and in consideration of the execution of this bond and as                                                                             |                        |                |                  |           |
| an inducement to such execution by surety, the undersigned agrees to: 1). Indemnify the surety and hold harmless from all loss, contingent loss, liability and/or contingent liability claim, including attorney |                        |                |                  |           |
| fees, for which surety or agent shall become liable for shall become continently liable, by reason of having executed this bond and;                                                                             |                        |                |                  |           |
| 2). Pay any premium due for any bond computed according to the rates currently in effect with surety or agent, including renewal                                                                                 |                        |                |                  |           |
| premiums, until proof satisfactory to surety is furnished of its discharge from any liability under this bond.                                                                                                   |                        |                |                  |           |
| Signature of Principal:                                                                                                                                                                                          | Date:                  |                |                  |           |
| Full Name and Title (Signor must be an officer of the company)                                                                                                                                                   |                        |                |                  |           |
| Please Provide a Current, Year-End Financial Statement, Preferably Audited. Please Note that a Personal and Corporate Indemnity                                                                                  |                        |                |                  |           |
| Agreement will be Required, if application is approved.                                                                                                                                                          | ruutteu. Tiease Note t | mai a r visuli | ar and Corporate | macimity  |
|                                                                                                                                                                                                                  |                        |                |                  |           |

**CA Insurance License Number 0809244** 600 E. Ocean Blvd., Suite 409 Long Beach, CA 90802

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